A CIRCLE OF ALL NATIONS PRESENTATION ON INDIGENOUS ELDER WILLIAM COMMANDA PERSPECTIVES ON CLIMATE CHANGE AND ENVIRONMENT

Canadian Association for the Club of Rome
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WILLIAM COMMANDA, INDIGENOUS ELDER, WAMPUM CARRIER, HON PHD, OFFICER OF THE ORDER OF CANADA



THE LEGACY OF ALGONQUIN ELDER L'HÉRITAGE DE L'AÎNÉ ALGONQUIN

Dr. William Commanda, OC

11.11.1913 - 03.08.2011

"We must come together with one heart, one mind, one love, and one determination to create A Circle of All Nations A Culture of Peace."

"Nous devons nous unir avec un seul cœur, une seule âme et une volonté pour créer un cercle de toutes les nations et une culture de paix."



A CIRCLE OF ALL NATIONS A CULTURE OF PEACE

www.circleofallnations.ca

www.asinabka.cor



KINDERGARTEN DROPOUT, LAND MINES TREATY, VIPRAYER, HON PHD



WILLIAM COMMANDA, CIRCLE OF ALL NATIONS AND SUSTAINABLE RELATIONSHIPS

THEMES

- IDEOLOGICAL FOUNDATIONS
- Canoe/Kayak Journeys
- Sustainable Relations
- Laws of Nature and Human Animals
- Nature/Tectonic Abrasion/Evolution/Peace
- Circle of All Nations Bridge Building
- Kindergarten Dropout PhD and OC
- Spiritual Trajectory to Knowledge
- 2020 Digital Mapping Retrospective and Reflection
- GINAWAYDAGANUC UBUNTU All is Related

ANIMATIVE ACTIONS

- 1945 Activism and Politics as in Civil Rights!
- 1967 Canada 100; Eganville Gathering
- 1969 Gathering: Kitigan Zibi/Bitobi Lake
- National to Global 1987, 1991, 1993 ME and CC
- Agenda 21: Sustainable Development
- Sunbow Five Walk 1995 /96
- 1996 RCAP Report Who will Drink the Water?
- 1996 CAN Gatherings and Non-stop Outreach
- 2000 GlobalEcoPeace Poster and Gathering
- 2006 Waterlife Workshop; Sustainable Relations
- Asinabka Legacy Vision for Sacred Chaudiere Site

INDIGENOUS SPIRIT AND KNOWLEDGE





SUNBOW FIVE WALK

- On ancient limestone rocks of the Ordovician period (5m)
- First international multicultural gathering in Eganville, Ontario
- Canada's 100 birthday Message

- Spiritual Elder For Walk for Mother Earth and Indigenous based healing and outreach
- From First Encounter Bay Mass to Santa Barbara California
- E-Journal Storytelling

William Commanda Keeper Of The Seven Fires Prophecy Wampum Belt These Difficult Times We Live In Were Foreseen By Spiritual Visionaries Across The World, My Ancestors Warned Us About This Time And The Choices We Would Have To Make, In The Seven Fires Prophecy, Which Was Inscribed In Sacred Wampum Shell In The Prophecy Holds A Vision For A Future Where We Honour Our Relationship And Responsibility To Mother Earth And All Creation · Celebrate Our Individual Gifts And Diversity, And Still . Recognize And Respect Our Place Within A Circle Of All Nations The Steps To This Future Are Few: · First We Look Within, So We Know Ourselves First And Best. We Recognize Acknowledge And Forgive Ourselves Our Shortcomings And Any Failure To Achieve Our Best Potential We Forgive Others For Any Hardship And Pain They May Have Caused Us And Out Communities. We Trust That This Energy Will Transform Them Spiritually · We Recognize That Our Thoughts, Words And Actions Affect Ourselves, Mother Earth And All Creation, And We Embrace Peace Mindfully We Listen To Our Minds But We Trust Our Hearts Above All It is Of Crucial Importance That The People Of The World: . Respond Immediately To The Plight Of The Many Oppressed By Exploitation Social Injustice, Racism And Animate The Human Capacity For Forgiveness, Compassion, Love And Create A Global Synergy To Ensure The Improvement Of The Lives Of All

PEACE TURTLE POSTER

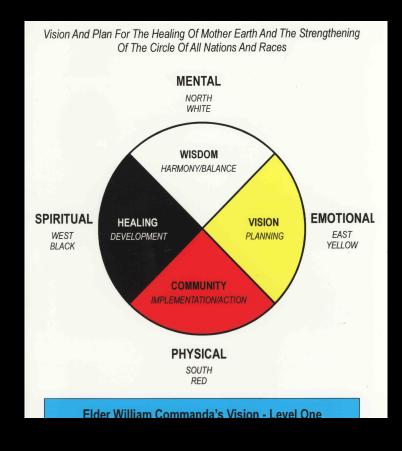
- Created for CAN International Millennium Peace Gathering
- UN Decade for Culture of Peace
- Integration of Earth and Peace
- Reaffirmed for UN ECOSAC project

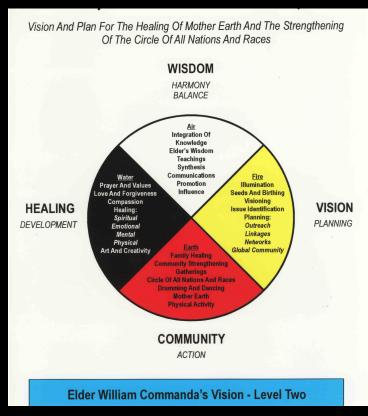
WHO IS WILLIAM COMMANDA?

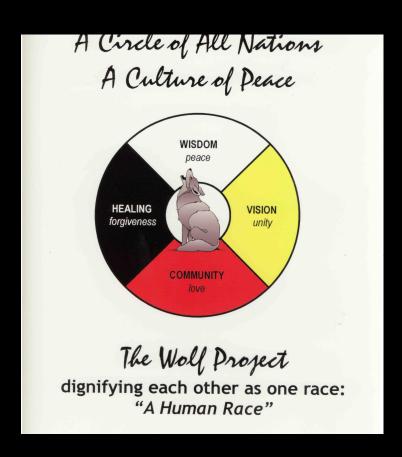
- Carrier of sacred Wampum heritage
- Renowned birch bark canoe maker and craftsman
- Political Algonquin leader, elder, chief, chief the North American Indigenous Nations Government
- Founder of the *Circle of All Nations*, a global eco-peace-community dedicated to advancing environmental stewardship and racial harmony
- Officer of the Order of Canada and recipient of two honorary doctorate degrees
- University of Ottawa Chancellor Michaelle Jean (GG) created Commanda Hall in recognition of his relevance to academic knowledge in 2014
- Canadian History Hall: Commanda panel and message



CIRCLE OF ALL NATIONS DISCOURSE







IDEALOGICAL

ANIMATION/ACTION

MANIFESTATION

WHY STUDY WILLIAM COMMANDA

- William Commanda has been influential on environmental issues at a global level in some microcosmic fashion since the 1990 UN Pre-Rio Earth Summit deliberations
- He also positioned his approach in many contemporary debates – e.g. uranium, water contamination and megadumps, eels, damming, habitat protection, species at risk, in the process influencing diverse players
- William Commanda is well known for his voice of peace building and reconciliation, grounded in his Indigenous rootedness on the land, yet connected with diverse others
- These others animate his environmental stewardship and peace building legacy via the CAN Discourse

- With respect to environment, my research has led me to conclude that there are limitations to popular contemporary approaches to the environment – e.g. environmental ethics, deep ecology, feminist geography
- Acceleration in climate change, and environmental crises of global impact attest to the urgent need for new, innovative approaches
- 3 decades after Rio Earth Summit, three things predominate in environmental issues
 - the voice and place of the Indigenous and
 - western domination of thinking in a "world on fire"
 - global connections, and interrelatedness of problems and solutions

OUR THESIS RESEARCH

The central research query focuses on

- William Commanda's thoughts on Mother Earth, environmental and relational issues,
- how they have informed contemporary debates on Indigenous and non-Indigenous relations and thinking and action, and
- whether they can contribute to a greater contemporary integration of his Anicinabe (Indigenous) approach to knowledge generation in academic discourse



Cybercartographical



Phenomenological Logics of Inquiry

Performance Mapping



Historical Dialectical



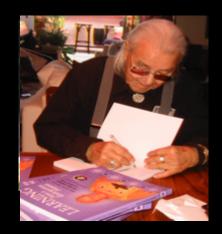


Cybercartographical mapping



Critical Reflexivity Primary Methods

GeoNarrative



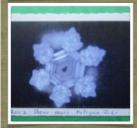
Narrative

















NATURE THE TEACHER

Cosmic, Rocks, Water, Plants, Animals - and Reflexitivity

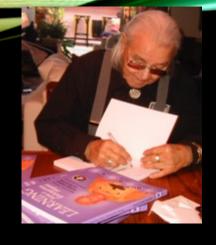
We have thousands of images of the multiple faces of Nature. I say that I take these photographs to acknowledge the lessons the emerge from engaging relationally with the Laws of Nature; it is my equivalent of the tobacco or copper William Commanda would offer nature in exchange for spruce roots or birch bark. It engenders reciprocity.



ACIRCLE OF ALL NATIONS A CULTURE & PEACE

WILLIAM COMMANDA

- alobal eco community utified by values of
- ORESPONS / BILLITY



An Iteration of the CAN/ Commanda Discourse

ASINABKA SACRED CHAUDIER Indigenous Centre Peace Building ECOGTY PARK HISTORK PARK Reconciliation

> CANDE Spirit of MANATOU

Where was Manutou before he created the Earth In his Canoe, which was floating in the skies

The Indicenous Canoe - the pendithmate symbolic

Wonder of CANADA Integrating the physical
Metagrating Spirit Art,
Chafter firehund with
the practicular sustainable
The Metaghor For Changaling
the Journey of one's Life

SPIRIT OF WATER

. ONE OF THE FOLIR SACRED ELEMENTS

· CONTAMINATED, POLLUTED + DEPLETED EHERYWHERE

WILLIAM COMMANDA SAY believe Mothe 1 Earth 15 9 110 creature. She has booky spirit + vems. The riverso her veins. If they are blocked everywhere , concers, porsons build up ; eventually they kill Doms, molory adjunitles foreign

PARKS + 4 BOREAL FORES T

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EMBEDDED IN THE PRAYERS OF

well beyond 400 years · PILLIONIS OF YEARS AGO, the MOST

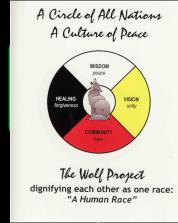
ANCIENT ROCKS EMERSED HERE * + 5000 YEARS AGO > MEETING PLACE of IN DIGENOUS PECRES OF N

Ancestors Prayed Here As

IN the 1500s, there were sold DECIMATED BY ORIGINAL GERM WARFARE + NEW "GENDODE

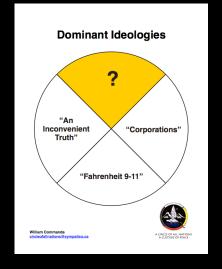
IN the 1600's the LAND TRANSFORMATION BEGAN 3 FIR TRADE, CLOSGING & DAMS

ie. RESOURCES of WILLIAM'S PINCESTORS GAVE BURTHTO CANADA









The Crucial Paradigm Shift



CHRONOLOGY OF KEY ACTIVITIES IN SUPPORT OF MOTHER EARTH

Chronology of Key Activities in support of Mother Earth

1945 – Precursor – Hopi Petition on Environment to the UN

1967- First Indigenous Gathering – at Eganville, Ont 1967 - Gathering of Nations in Maniwaki 1987 - Presentation of Wampum Belts at

Constitutional Talks

1991 - Pipe Ceremony at Pre Rio Preparations in France

1992 - Message to Earth Summit in Rio - Agenda 21

1993 - Cry of the Earth Conference at UN1995 - Spiritual Guide of the Sunbow Five Walk for Mother Earth

1996 – Release of the RCAP Report – at Victoria Island – Would you drink the water?

2004 - Honorary Elder - Boreal Rendezvous 2004 - Heritage Rivers Bill Mason Conservation Award

2006 - Honorary Chair - Ottawa Heritage River Designation

2006 - WaterLife Workshop

2007 - The Awakening Gathering

Annual Circle of All Nations Gatherings Promote Environmental Stewardship

2004 – Focus on Water

Annual Gathering of Nations Pipe Ceremonies at

Victoria Island Interventions on the Proposed Megadump at

Danford Lake, Sacred Chaudiere Site, American Eel as a Species at Risk, Test Drilling for Uranium

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CHRONOLOGY CONTINUED

- 1995 Spiritual Guide of the Sunbow Five Walk for Mother Earth
- 1996 Release of the RCAP Report at Victoria Island and Water Crisis
- 2004 Heritage Rivers Bill Mason Conservation Award
- 2006 Honorary Chair Ottawa Heritage River Designation
- 2006 WaterLife Workshop
- 2007 The Awakening Gathering

CHRONOLOGY CONTINUED

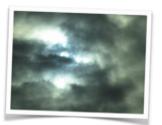
- Annual Circle of All Nations Gatherings Promote Environmental Stewardship
- 2004 Focus on Water
- Annual Gathering of Nations Pipe Ceremonies at Victoria Island
- Advocacy for the American Eel as a Species at Risk
- Interventions Consistent with the Four Key Elements:
 - Fire: Test Drilling for Uranium
 - Earth: Proposed Megadump at Danford Lake
 - Water: Road construction on Migratory path of the Loon
 - Air: Sacred Chaudiere Site





OCTOBER 2019 Field Trip to Montagne Piable and Pes Chutes Windigo: Ancient Sacred Vision Quest Site in Quebec





1. In William Commanda's memory an important Vision Quest site of his ancestors, we visited it three times together; once we drove and met Fire Keeper Peter Decontie and Lawyer Michael Swinwood there; next we drove German psychiatrist and Systemic Constellations lead, Dr. Karl Heinz Rauscher there (it later featured in a book he dedicated to WC); and finally we went there with Charlie Commanda and Joanne Stacey.



2. On Sept 14 2013, I guided WC's sister Judy's daughter and her two sons, (Daisy Mary Commanda Jacko, Billy and John Gallenger) to Montagne Diable - originally known as Spirit Mountain. Her paternal ancestors came from this Baskatong/Mishomis area. By now, a commercial enterprise prevented us from driving up to the top of the mountain, which was very disappointing for all of us.







3. In October 2019, WC's other niece, Julia's daughter Lillian Dowling and her second husband Ray Leblanc, were wanting to explore the ancestral lands - Lillian had grown up away from the reserve and her Indigenous heritage and was now interested in understanding this part of her history better. We did a 6 day trip to Maniwaki and Val d'Or and vicinity. This time, the creation of a provincial park precluded a visit to the peak. We were stopped at Chutes de Windigo, and noted the two things WC had bemoaned for years - tree cutting and moose hunting -in view of the decimation of moose population and habitat, he believed this moose hunting would have to stop. Ironically, in other parts of Parc LeVerendrye, Algonquin communities were in fact protesting the hunting valiantly.







Follow the thread to the HUDSON Post: October 26, 2019 to note the impact of tree cutting at Baskatong in 2013 on Flooding of 2019







OCTOBER 2019 Field Trip along the Ottawa River to Hudson/Oka, at the Lake of Two Mountains, where the Ottawa Meets the St. Lawrence



COLLAGE VIGNETTE



1. THE LAND SPEAKS AND WHAT IS IT SAYING? The Algonquin language emerged from the land: as the people entered the emerging postglacial landscape, they had to develop a new language to understand it and communicate with it and with each other - the understanding that they were part of the land at a fundamental level is iterated repeatedly in the core relational words Indigenous Peoples use to describe land - Mother Earth. William



2. In the earlier infographic, I noted I had driven to the top of Montagne Diable (formerly Spirit Mountain) with WC three times. These were ceremonial moments. On Sept 14 2013, I guided WC's sister Judy's daughter and her two sons, (Daisy Mary Commanda Jacko, Billy and John Gallanger) there: her paternal ancestors came from this Baskatong/Mishomis area. Now, a commercial enterprise prevented us from driving to the top of the mountain. On October 2 2019, I took WC's other niece, Julia's daughter Lillian Dowling to explore the ancestral lands This time, the creation of a provincial park precluded a visit to the peak. We were stopped at Chutes de Windigo, and noted the two things WC had bemoaned for years - tree cutting and moose hunting.







3. On October 26, 2019, I went on a road trip to Hudson/Oka area with my friend Carolyn Martelock, and we visited Circle of All Nations colleagues, the Mayor, Jamie St Maurice Nichols, his wife Amanda MacDonald and family. It was ironic that he had just met with representatives of government Ministère des Forêts, de la Faune et des Pares, Tactical Integrated Forest Development Plan 2018–2023, Outaouais Region Gatineau, who presented him with their November 8, 2017 report, the maps below from their report identify in red zones of tree-cutting - in the first, note that identifies tree cutting in Baskatong area in 2013. It was not till the meeting with the Mayor that they realized the implications of the Baskatong tree cutting for the 2019 flooding at Hudson, evidence of which you can see in my photos and video clip. I realized my pdf road trips were affirming WC's approach to knowledge.







Follow the iterative Inforgraphics 1 and 2 to track the impact of tree cutting at Baskatong in 2013 on flooding at Hudson/Oka in 2019

CYBERCARTOGRAPHY, CYBERNETICS AND ENCORE VIVANT WILLIAM COMMANDA!



CIRCLE OF ALL NATIONS CONTACT DETAILS

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Find us on Facebook: Romola Vasantha Thumbadoo, Circle of All Nations, William Commanda, William Commanda Legacy Asinabka, Romola's Nature CAN TEACH

Thumbadoo, R.V. (2018). Ginawaydaganuc and the Circle of All Nations: The Remarkable Environmental Legacy of Elder William Commanda PhD Thesis. Ottawa. Carleton University. https://curve.carleton.ca/aa4e3cbb-5b83-464d-8286-a901fcd77b06